31<sup>ST</sup> ANNUAL JH ALL-STAR XC CHAMPIONSHIPS

PLACE: Chickasha, OK (new course) Approx 35 minutes south of the previous OKC course on I-44. --- Chickasha Sports Complex

900 E. Grand, Chickasha, OK 73018 - (visible from the interstate)

Thursday - October 17TH & Friday - October 18TH --- 2024 DATE:

ON-LINE ENTRIES All students MUST be entered on-line at: www.endurousa.com

Registration Fee for participants will be \$15.00, and they will REGISTRATION

receive a custom designed "All-Star" Championship T-Shirt.

Registration Fees MUST Be Received On Or Before OCT 12TH (FRIDAY) TO RECEIVE A SHIRT.

On-line Entries Deadline: October 12TH @ 10 PM.

www.JHCHAMPIONSHIPS.com (SATURDAY)

CROSS COUNTRY

CHAMPIONSHIPS

WHO IS

This race is only for students in grades 5-6-7-8 or below. NO 9<sup>TH</sup> graders can compete. **ELIGIBLE:** 

### THURSDAY, OCT. 17TH

**DIVISIONS &** 

8:45 A.M. - COACHES MEETING

9:00 A.M. - 1A - GIRLS.......2400 meters (30 medals) **SCHEDULES:** 

9:25 A.M. - 2A - GIRLS.......2400 meters (30 medals)

9:50 A.M. - 3A - GIRLS......2400 meters (30 medals)

10:15 A.M. - 4A - GIRLS......2400 meters (30 medals)

10:40 A.M. - 1A - BOYS......2400 meters (30 medals) 11:05 A.M. - 2A - BOYS.......3200 meters (30 medals)

11:55 A.M. - 4A - BOYS......3200 meters (30 medals)

### FRIDAY, OCT. 18<sup>TH</sup>

## 9:00 A.M. - COACHES MEETING

9:15 A.M. - 5A GIRLS......3200 meters (30 medals)

9:40 A.M. – 6A GIRLS......3200 meters (30 medals)

# \*\*PLEASE BE EARLY --- RACES WILL START FIVE (5) MINUTES AFTER EACH RACE\*\*

**Custom** Team plaques awarded to the Top 2 Teams in each division. **TEAM** 

**AWARDS:** 

- - - Team Champion and Team Runner-up - - -

Custom championship medals to the top 30 runners in each race. Runners 1-10 receive custom gold medal - 1st Team All-Star

Runners 11-20 receive custom silver medal - 2<sup>nd</sup> Team All-Star

Runners 21-30 receive custom copper medal - 3<sup>rd</sup> Team All-Star

**RULES:** 

- 1. ONLY 5-6-7-8<sup>th</sup> graders and below are eligible to compete.
- 2. Each school can have unlimited runners in the championship race.

Five Runners will count for Team scoring.

- A school team must be made up of runners from the same school - -- NO taking runners from other schools. (They must enter as individuals.)
- The Top 5 Runners will compete for team points with 6th & 7th runners as pushers. 4.
- This is a USATF sanctioned meet. (USATF membership is NOT required.)
- Each student MUST submit an Official Meet Waiver signed by his/her parent.

# ALL STUDENTS MUST BE ENTERD ON-LINE AT: WWW.ENDUROUSA.COM

MAIL <u>REGISTRATION FEES</u> & the OFFICIAL (signed)

MEET WAIVER (below) --- BEFORE Oct 12<sup>TH</sup> to:

J & T RUNNING ASSOCIATION

2401 Valley View Drive

cell # 405-863-3308

CHICKASHA, OK 73018

fax # 405-224-3441

e-mail: thechristiancenter@sbcglobal.net

MAKE CHECKS PAYABLE TO: J & T RUNNING ASSOCIATION

Do not enter your student on-line until <u>AFTER</u> you've mailed his/her Registration Fee & Meet Waiver.



ON-LINE ENTRY DEADLINE: (All Stude OCTOBER 12 <sup>TH</sup> , 2024	ents) 	<u>www.JHCHA</u> 1 Saturo	MPIONSHIPS.com lay deadline
NO RACE DAY ENTRIES			
<b>↑</b> OFFICIAL MEET WAIVE	<u>R</u> (P	ARENT M	UST SIGN)
STUDENT'S FIRST & LAST NAME: PRINT ALL OF THIS INFORMATION CLEARLY IF IT IS NO	OT <u>EASY</u> TO READ IT	T WILL BE RETURNEI	GRADE:
SCHOOL:	CLASS:	MALE	FEMALE
Waiver of Claim in consideration of acceptance of entry I (unde	(This waiver MU ersigned) assume fu	ES: (circle one)  UST be signed by to the signed by the si	
accident which may occur to my child while attending and/or compete parent or legal guardian) hold harmless the following (but not limited. The City of Chickasha (Parks and Recreation), all other sponsors, promoterly with this event, from any and all injury or dama the sponsors, promoters, coordinators, volunteers or other persons is further agreed, J&T Running Association, and The ENDURO G and/or likeness (including photographs, video tapes, etc.) and/or informall purposes in any manner without obligation or liability to J&T Running with J&T Running Association and/or The ENDURO Group, LLC. Waiver is completely accurate, and when submitted (signed) become	ed to): J&T Running promoters, coordinate age incurred by my store entities associated froup, LLC will be also concerning ing Association and/or also certify all information concerning also certify all information.	g Association, ENDL tors, volunteers and student, whether it be ed either directly or in llowed to use and read may child and to circular The ENDURO Gromation submitted as	JRO USA Online, USATF, entities associated (either e caused by negligence of ndirectly with this event. It eproduce my child's name plate the same for any and pup, LLC, or those affiliated is part of this Official Meet
PARENT'S SIGNATURE:	<b>D</b> A	ATE:	

DEADLINE FOR <u>ON-LINE ENTRIES</u> - <u>SATURDAY</u> - OCTOBER 12<sup>TH</sup> @ 10:00PM ALL STUDENETS MUST BE ENTERED ON-LINE AT: WWW.ENDUROUSA.COM

DEADLINE FOR RECEIVING <u>REGISTRATION FEES</u> AND ALL <u>SIGNED WAIVERS</u>: OCTOBER 14<sup>TH</sup>, 2024 (Send to: J&T Running Association)